

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Jackson  
 Name  
 (2) 3838 SW 52nd ave  
 Address (number and street)  
Pembroke Park FL 33023  
 City, State, Zip Code

OFFICE USE ONLY  
 Tower of Pembroke Park  
 Clerk's Office  
 FEB 09 2023  
 Received

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01 / 01 / 2023 To 01 / 31 / 2023 Report Type: M1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 900 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 545 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 545 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 900 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 545 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anthony Jackson

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X  
 Signature

(Type name) Anthony Jackson

Candidate  Chairperson (only for PC and PTY)

X  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name ANTHONY JACKSON

(2) I.D. Number MI

(3) Cover Period 01/01/23 through 01/31/23

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
01/05/23	Election Commission Trust		Fee		\$520
1					
01/05/23	Town of Pembroke Park 3150 SW 52nd Ave Pembroke Park FL		Fee		\$25
2					
1/1					
1/1					
1/1					
1/1					
1/1					

**Town of Pembroke Park  
Clerk's Office  
FEB 09 2023**

**Received**

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ANTHONY JACKSON (2) I.D. Number MI  
 (3) Cover Period 01 / 01 / 23 through 01 / 31 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type			
01 / 05 / 23	ANTHONY JACKSON 3878 SW 52nd Ave Pembroke Park FL 33023			CAS	LOA Loan to self		\$900
3							
1 / 1					<b>Town of Pembroke Park Clerk's Office</b>		
					<b>FEB 09 2023</b>		
1 / 1					<b>Received</b>		
1 / 1							
1 / 1							
1 / 1							