

### CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kashem Mustika Binte  
 Name  
 (2) 3703 SW 52nd Ave, Apt: 108  
 Address (number and street)  
Pembroke Park, FL 33023  
 City, State, Zip Code

**TOWN OF PEMBROKE PARK**  
**Clerk's Office**  
**JAN 09 2023**  
**Received**

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

#### (5) Report Identifiers

Cover Period: From 12 / 01 / 2022 To 12 / 31 / 2022 Report Type: M12

- Original
- Amendment
- Special Election Report

#### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , 1 , 000 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

#### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 42 . 13

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 42 . 13

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 1 , 000 . 00

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 42 . 13

#### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mustika Binte Kashem  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**  
Signature

(Type name) Mustika Binte Kashem  
 Candidate  Chairperson (only for PC and PTY)

**X**  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Martika Binte Kushem (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 12, 01, 2022 through 12, 31, 2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/21/2022	Bank of America 3661 W OAKLAND Park Blvd Lauderdale Lakes FL, 33311	champaign cheques order	CAN		42.13
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**Town of Pembroke Park  
 Clerk's Office  
 JAN 09 2023  
 Received**

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Musfika Binte Kashem (2) I.D. Number M12

(3) Cover Period 12 / 1 / 2022 through 12 / 31 / 2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
12, 21, 2022	Musfika Binte Kashem 3708 SW 52nd Ave Pembroke Park FL 33023	S	Proparty Manager	CAS	Loan to self		1000.00
/ /				<b>Town of Pembroke Park Clerk's Office</b>			
/ /				<b>JAN 09 2023</b>			
/ /				<b>Received</b>			
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