

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ANTHONY JACKSON  
Name

(2) 3838 SW 52nd ave  
Address (number and street)

Pembroke Park 33023  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: District 5 Commissioner

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
Town of Pembroke Park  
Clerk's Office  
FEB 16 2023  
Received

### (5) Report Identifiers

Cover Period: From 2 / 1 / 23 To 2 / 10 / 23 Report Type: GI

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 0 . 0

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 0 . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 29 . 85

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 29 . 85

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 900 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 574 . 85

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ANTHONY JACKSON

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
Signature

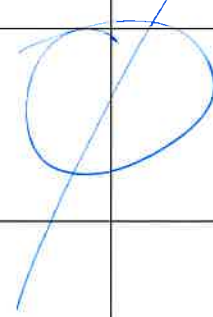
(Type name) ANTHONY JACKSON

Candidate  Chairperson (only for PC and PTY)

X   
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ANTHONY JACKSON (2) I.D. Number 61  
 (3) Cover Period 2 / 1 / 23 through 2 / 10 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /		<b>Town of Pembroke Park Clerk's Office</b>					
/ /		<b>FEB 16 2023</b>					
/ /		<b>Received</b>					
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name ANTHONY JACKSON

(2) I.D. Number GI

(3) Cover Period 2 / 1 / 23 through 2 / 10 / 23

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/2/23	BFFice Max 1771 E Hallandale FL Hallandale Beach, FL 33009	Paper for Flyers	CAN		29.85
1					
/ /					
	<b>Town of Pembroke Park Clerk's Office</b>				
/ /	<b>FEB 16 2023</b>				
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