

### CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mustika Kushem  
 Name  
 (2) 3703 SW 52nd Ave, Apt 108  
 Address (number and street)  
Pembroke Park, FL 33023  
 City, State, Zip Code

**OFFICE USE ONLY**  
**Town of Pembroke Park**  
**Clerk's Office**  
**JAN 17 2023**  
**Received**

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

**(5) Report Identifiers**

Cover Period: From 01 / 01 / 23 To 01 / 31 / 23 Report Type: M1  
 Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_  
 Loans                      \$ 1,000.00  
 Total Monetary      \$ \_\_\_\_\_  
 In-Kind                      \$ \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_, 825.00  
 Transfers to Office Account      \$ \_\_\_\_\_  
 Total Monetary      \$ \_\_\_\_\_, 825.00

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, 2,000.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, 867.13

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mustika Kushem  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) Mustika Kushem  
 Candidate       Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Mustika Keshem (2) I.D. Number ML  
 (3) Cover Period 1, 1, 2023 through 1, 31, 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/4/23	Town of Pembroke Park 3150 SW 52nd Ave Pembroke Park FL 33023	Filing Fee	Can		25.00
1/4/23	Election commission fund - Election Assessment Fee	Assessment Fee	can		520.00
1/15/23	Allys photography 5400 S University Dr Davie, FL 33328	Headshot	can		280.00
/ /		<b>Town of Pembroke Park Clerk's Office</b>			
		<b>JAN 17 2023</b>			
/ /		<b>Received</b>			
/ /					
/ /					
/ /					

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Murlika Kashem (2) I.D. Number M1

(3) Cover Period 1 / 1 / 23 through 1 / 31 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
1, 13, 2023	Murlika Kashem 3703 SW 52nd Ave Pembroke Park FL 33023			Loan to self			1000
/ /		Town of Pembroke Park Clerk's Office JAN 17 2023					
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES