

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ERIK MORRISSETTE

Name

(2) 3005 SW 23rd Terrace

Address (number and street)

PEMBROKE PARK, FL 33009

City, State, Zip Code

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: COMMISSIONER DISTRICT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

OFFICE USE ONLY
**Town of Pembroke Park
Clerk's Office**

MAR 03 2023

Received

(3) ID Number: _____

(5) Report Identifiers

Cover Period: From 2/11/23 To 2/24/23 Report Type: G2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 5,00,00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 1,9,9.658

Transfers to Office Account \$ _____

Total Monetary \$ 1,9,9.658

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 4,2,5.0

(10) TOTAL Monetary Expenditures To Date

\$ 3,2,2.958

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ERIK MORRISSETTE

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Erik Morrisette
Signature

(Type name) ERIK MORRISSETTE

Candidate Chairperson (only for PC and PTY)

X Erik Morrisette
Signature

CAMPAIN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Eric MORRUSSETTE (2) I.D. Number G2
(3) Cover Period 2, 10, 23 through 2, 24, 23 (4) Page 1 of 1

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name ERIK MORRISSETTE (2) I.D. Number G2
 (3) Cover Period 2/10/23 through 2/24/23 (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| / / | Town of Pembroke Park Clerk's Office MAR 03 2023 | | | | 0 |
| / / | Received | | | | |
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