

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anthony Jackson

Name

(2) 3838 sw 52nd ave

Address (number and street)

Pembroke Park FL 33023

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner District 5

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 01 / 2022 To 12 / 31 / 2022 Report Type: M12

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 100 . 00

Loans \$

Total Monetary \$ 100 . 00

In-Kind \$

(7) Expenditures This Report

Monetary Expenditures \$ 34 . 66

Transfers to Office Account \$

Total Monetary \$ 34 . 66

(8) Other Distributions

\$

(9) TOTAL Monetary Contributions To Date

\$ 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$ 34 . 66

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anthony Jackson

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Anthony Jackson

Signature

(Type name) Anthony Jackson

Candidate Chairperson (only for PC and PTY)

X Anthony Jackson

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony Jackson (2) I.D. Number M12

(3) Cover Period 12 / 01 / 2022 through 12 / 31 / 2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
<u>12/27/22</u>	<u>Bank of America 18350 NW 2nd ave Miami, FL 33169</u>	<u>Campaign Checks purchase</u>	<u>CAN</u>		<u>34.66</u>
<u>/ /</u>					<u>Town of Pembroke Park Clerk's Office</u>
<u>/ /</u>					<u>JAN 09 2023</u>
<u>/ /</u>					<u>Received</u>
<u>/ /</u>					
<u>/ /</u>					
<u>/ /</u>					
<u>/ /</u>					
<u>/ /</u>					

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony Jackson (2) I.D. Number M12

(3) Cover Period 12 / 01 / 2022 through 12 / 31 / 2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
<u>12</u> , <u>27</u> , <u>22</u>	<u>Anthony Jackson</u> <u>3838 sw 52nd ave</u> <u>Pembroke Park FL</u> <u>33023</u>	<u>S</u>	<u>computer programmer</u>	<u>CAS</u>	<u>LOA</u> <u>Loan to self</u>		<u>100</u>
<u>/</u> /				Town of Pembroke Park Clerk's Office			
<u>/</u> /				JAN 09 2023			
<u>/</u> /				Received			
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