

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) ANTHONY Jackson
Name
 (2) 3838 sw 52nd ave
Address (number and street)
Pembroke Park 33023
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: District 5 Commissioner
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded
 Check here if PTY has disbanded
 Check here if no other IE or EC reports will be filed

Town of Pembroke Park

Clerk's Office

FEB 16 2023

Received

(5) Report Identifiers

Cover Period: From 2 / 1 / 23 To 2 / 10 / 23 Report Type: G1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 0 , 0 , 0 . 0

Loans \$ 0 , 0 , 0 . 0

Total Monetary \$ 0 , 0 , 0 . 0

In-Kind \$ 0 , 0 , 0 . 0

(7) Expenditures This Report

Monetary Expenditures \$ 29 , 85

Transfers to Office Account \$ 0 , 0 , 0 . 0

Total Monetary \$ 29 , 85

(8) Other Distributions

\$ 0 , 0 , 0 . 0

(9) TOTAL Monetary Contributions To Date

\$ 900 , 00

(10) TOTAL Monetary Expenditures To Date

\$ 574 , 85

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) ANTHONY JACKSON

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) ANTHONY JACKSON

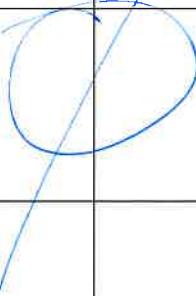
Candidate Chairperson (only for PC and PTY)

X 
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name ANTHONY Jackson (2) I.D. Number G1

(3) Cover Period 2 / 1 / 23 through 2 / 10 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /						
	Town of Pembroke Park Clerk's Office		FEB 16 2023			
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony Jackson (2) I.D. Number G1

(3) Cover Period 2 / 1 / 23 through 2 / 10 / 23 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
<u>2/2/23</u>	<u>BFFice Max</u> <u>1771 E Hallandale FL</u> <u>Hallandale Beach, FL 33009</u>	<u>Paper for</u> <u>Flyers</u>	<u>CAN</u>		<u>29.85</u>
<u>1</u>	<u>Town of Pembroke Park</u> <u>Clerk's Office</u>				
<u>1 /</u>	<u>FEB 16 2023</u>				
<u>1 /</u>	<u>Received</u>	<u>—</u>	<u>—</u>		
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